S.W. 1/4

SECTION 20, T. 6N., R.2W., S.L.B.&M.

TAXING UNIT : 53

TAYLOR DISTRICT

PREFIX : 15-056

SCALE 1" = 200'

WEST-WEBER-TAYLOR CEMETERY MAINTENANCE DISTRICT
TAYLOR-WEST-WEBER WATER IMPROVEMENT DISTRICT

SEE PAGE 54

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(SEE 15-054-0032)

80 RDS

CALEB A. SHREENE SR. ET AL.
5 AC± 0029

264' ROBERT GEORGE MARSH & WF SHARON A. 0035 16AC± 264'

WILLIAM H. MARSH, JR. & WF ETHEL S. 3AC± 0028

290.4' DONALD M. DICKAMORE & WF PATRICIA S. 0033 1AC± 290.4'

1270'

ROBERT GEORGE MARSH & WF SHARON A.
4.82 AC± 0001

WEBER COUNTY 0030

CLIFFORD J. HESLOP & ELNORA F. HESLOP AS TRUSTEES
~~248-B.C.&WF~~
0018 19.35AC± IN ALL

502.92'

CLIFFORD J. HESLOP & ELNORA F. HESLOP AS TRUSTEES
0025 6.65AC±

JOJI SUGIMOTO & RUTH SUGIMOTO
~~246 CW2~~
0016

WAYNE Y. SUGIMOTO & WF KAREN F. 0022

40 RDS

JOSEPH PETERSON ET AL. TRUSTEES
8.43AC± ~~235 BK CW2~~ 0003X

0002 7.51AC±

267' BLAINE E. CROUGH & WF ELAINE 0.92AC± 0032 267'

LOWELL FINNEY ET AL 1AC± 0031 267'

290.4 JOSEPH PETERSON & WF ERMA D. 0034 2.51AC±

(SEE 0002)

WEBER COUNTY 0023

SEE PAGE 54-1

202.25' RANDY J. MORSE & WF TAWNA S. 1AC± 0027 202.25'

202.25' JOSEPH G. MORSE & WF JANILE M. 1AC± 0019 202.25'

NOTE: 1600 SOUTH ST. IS NOT DEDICATED. NO DATA AVAILABLE ON RECORD.

1600 SOUTH ST.

JUNIOR MARTINI ET AL 2.44 AC± ~~245 CW2~~ 0015

WEBER COUNTY ~~244 CW2~~ 0014

COUNTY OF WEBER (T.D.) ~~243 CW2~~ 0013

80 RDS

1150'

(EXISTING FENCE ON SOUTH LINE OF 1600 SOUTH STREET)

C. LEE HESLOP & WF BRENDA B. 0020 1.29AC±

CLIFFORD J. HESLOP & ELNORA F. HESLOP AS TRUSTEES
~~236 CW2~~
0004X 16.75AC±

DOUGLAS S. & CARL D. HESLOP 1AC± 0024 290.4'

0021 0.94AC±

SEE PAGE 52-2

JUNIOR MARTINI & WF BEVERLY
~~242 CW2~~
0012 16.59AC±

GELINDO MARTINI 0.94AC± 0007

ALEXANDER C. ROBB ~~238 CW2~~ 0005

CLAIMS

ALDO SEGNA & WF AILEEN M.

DAVID DEGIORGIO & WF AMELIA R.
~~240 CW2~~
0010

PARLEY H. J. TIMOTHY & WF ARTON H.
~~239 CW2~~
0009 11.13AC±

GELINDO MARTINI
0026 19.06AC±

4700 WEST ST.

LUCILE B. JARDINE ~~236 CW2~~ 0008

ROAD ON GROUND

(NOTE: THIS ROAD IS NOT DEDICATED. NO DATA AVAILABLE ON RECORD)

15

SEE PAGE 79-3

R.D. 5-67